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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL Benishek for Congress, Inc. |                                       |            |   |                 |                         |                   |      |
|--|---------------------------------------|------------|---|-----------------|-------------------------|-------------------|------|
| ADDRESS (number and street) PO Box 108                   |                                       |            |   |                 | -                       |                   |      |
| CITY, STATE, and ZIP CODE                                |                                       |            |   |                 | _                       |                   |      |
| Gladstone  |                                       |            | MI 498;   | 37-0108         |                         |                   |      |
| 2. NAME OF CANDIDATE                                     | 3. OFFICE SOUGHT (State and District) |            | 4. FEC IDENTIFICATION NUMBER  |                 |                         |                   |      |
| Daniel J. Benishek M.D.                                  |                                       |            | House   | MI 01           | C00476325               |                   |      |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A                    | NEW FILI                              | NG         | YES, IT AMENDS THE  | NOTICE FILED ON | 10/28                   | /2012             |      |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE               |                                       |            | Name of Employer  |                 | Date (month,            | Amount            |      |
| College of American Pathologists                         |                                       |            |   |                 | day, year)              |                   |      |
| 1350 I Street NW   |                                       |            |   |                 | 10/26/2012              |                   | 2500 |
|  |                                       |            | Transaction ID: 16  | 744000          |                         |                   |      |
| Washington   | DC                                    | 20005-3305 | Occupation  |                 |                         |                   |      |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE               |                                       |            | Name of Employer  |                 | Date (month,            | Amount            |      |
| GOH Conservative PAC                                     |                                       |            |   |                 | day, year)              |                   |      |
| 4404 F. Foo Love 900                                     |                                       |            |   |                 | 10/26/2012              |                   | 2500 |
| 1121 E Ese Loop323<br>Suite 101                          |                                       |            | Transaction ID : 16   | 743000          |                         |                   |      |
|  | <b>T</b> \/                           | 75701-9654 | Occupation  |                 |                         |                   |      |
| Tyler  | TX                                    | 75701-9654 |   |                 | 5                       |                   |      |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE               |                                       |            | Name of Employer  |                 | Date (month, day, year) | Amount            |      |
| Michigan Republican Party                                |                                       |            |   |                 | 10/26/2012              |                   | 4500 |
| 520 Seymour Avenue                                       |                                       |            |   |                 |                         |                   |      |
|  |                                       |            | Transaction ID: 17  | 023000          |                         |                   |      |
| Lansing  | MI                                    | 48933-1118 | Occupation  |                 |                         |                   |      |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE               |                                       |            | Name of Employer  |                 | Date (month, day, year) | Amount            |      |
| The Chickasaw Nation                                     |                                       |            |   |                 |                         |                   |      |
| 2020 Lonnie Abbott Boulevard                             |                                       |            |   |                 | 10/26/2012              |                   | 2500 |
|  |                                       |            | Transaction ID: 16  | 745000          |                         |                   |      |
| Ada  | ОК                                    | 74820-9255 | Occupation  |                 |                         |                   |      |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE               |                                       |            | Name of Employer  |                 | Date (month,            | Amount            |      |
| Valero Energy Corporation F                              | PAC                                   |            |   |                 | day, year)              |                   |      |
| 1 Valero Way   |                                       |            |   |                 | 10/26/2012              |                   | 2500 |
| · valoro vvay  |                                       |            | Transaction ID: 16  | 760000          |                         |                   |      |
| San Antonio  | TX                                    | 78249-1616 | Occupation  |                 |                         |                   |      |
| SIGNATURE (optional)                                     |                                       |            | 1   | DATE            | For further i           | nformation contac | et:  |
| Chris Marston  | [Electronically Filed]                |            | Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |                 |                         |                   |      |



Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

